

DAVID CHRISTOPHER SCHINDLER

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Areas of Specialization

Philosophical Anthropology
Metaphysics

Areas of Competence

20th Century Catholic Philosophy
Classical German Philosophy
Plato and Neoplatonism

Education

The Catholic University of America
Ph.D., Philosophy, 2001 (with distinction)
“The Dramatic Structure of Truth, in Dialogue with Hans Urs von Balthasar and Continental
Philosophy from Kant to Heidegger”
Directed by Riccardo Pozzo

The Catholic University of America
M.A., Philosophy, 1997 (summa cum laude for Masters examination)

The John Paul II Institute
Washington, DC Session
M.T.S., Sacred Theology, 1995 (magna cum laude)

The University of Notre Dame
B.A., The Program of Liberal Studies, 1992 (summa cum laude)

L’Université Catholique de l’Ouest, Angers, France
Certificate of completion of year-long French program, 1990

Employment history

*The John Paul II Institute for Studies on Marriage and Family
at The Catholic University of America*

Professor of Metaphysics and Anthropology, 2019-present

Associate Professor of Metaphysics and Anthropology, 2013-2019

Villanova University

Associate Professor of Philosophy, Department of Humanities, 2007-2013

(Assistant Professor, 2004-2007)

Visiting Assistant Professor, Department of Philosophy, 2001-2004

The Catholic University of America

Teaching Fellow, School of Philosophy, 1997-98, and 2000

Honors, Awards, Achievements

Invited to deliver the Thomas Aquinas Lecture at the University of Dallas, Spring 2022

Invited to deliver the annual Areopagus Lecture (sponsored by the Mars Hill Audio Journal), in Charlottesville, VA, October 2019

Invited to deliver the annual Thomas Aquinas lecture at Ave Maria University, Naples, FL, January 2020

Elected to the Executive Council of the *American Catholic Philosophical Society* for the period extending from 2019-2021

Invited to deliver the annual Lorenzo Albacete Lecture at Sheen Auditorium, New York City, October, 2018

Second Place, "Best Essay Originating with a Magazine or Newsletter," for "Knights of Mercy," *Columbia Magazine, Catholic Press Association*, 2016

Invited to deliver a lecture for the Boston Area Colloquium in Ancient Philosophy, at Boston College, October, 2017

Invited to deliver the annual McMahon Aquinas Lecture at St. Mary's College, South Bend Indiana, in the Fall of 2016

Invited to deliver the annual Dr. Byron I. Bitar Memorial Lectures at Geneva College, March 25 and 26, 2015.

Invited to deliver the annual John Paul II Lecture at the University of Dallas, September 24, 2014.

Second Place, “Best Book in Theology,” *Catholic Press Association*, 2014, for *The Catholicity of Reason*.

Invited to deliver the annual Aquinas Lecture in Philosophy at the Borromeo Seminar in Cleveland, 2009.

Alexander von Humboldt Research Fellowship, for research in Munich during the 2007-2008 academic year.

Lindback Distinguished Teaching Award at Villanova, Honorable Mention for 2002-2003, 2003-2004, and 2004-2005.

Finalist for Senior Class “Last Lecture,” as voted by the graduating class, 2006.

Living stipend awarded by the Johannes Verein (October 1999-July 2001) for research at the Balthasar archives in Basel, Switzerland.

Quasten Fellowship at The Catholic University of America (1995-1998).

McGivney Scholarship at the John Paul II Institute (1992-1993 and 1994-1995).

Member of the Notre Dame chapter of Phi Beta Kappa.

Otto A. Bird Award, 1992, finest senior thesis in the Program of Liberal Studies at Notre Dame for essay entitled, “Grace Comes Somehow Violent: A Christian Reflection on the Existential Concept of Tragedy With Continual Reference to Nietzsche.”

Publications

Books:

De ce Socrate nu pretindea răsplată i alte eseuri (Bucharest: Viata Crestina, 2021). A book of essays translated into Romanian.

Retrieving Freedom: On the Christian Appropriation of the Classical Tradition from Plotinus to John Duns Scotus (University of Notre Dame Press, in process).

The Politics of the Real: The Church between Liberalism and Integralism (New Polity Academic Press, 2021).

A Companion to Ferdinand Ulrich’s Homo Abyssus. (Washington, D.C.: Humanum Academic Press, 2019).

Homo Abyssus: The Drama of the Question of Being, by Ferdinand Ulrich (Washington, D.C.: Humanum Academic Press, 2018). Translator and editor of the English publication.

Love and the Postmodern Predicament: Rediscovering the Real in Beauty, Goodness, and Truth. (Eugene, Or.: Cascade Books, 2018).

Freedom from Reality: The Diabolical Character of Modern Liberty (Notre Dame, Ind.: University of Notre Dame Press, 2017).

A Robert Spaemann Reader: Philosophical Essays on Nature, God, and the Human Person (Oxford: Oxford University Press, 2015). Co-edited with Jeanne Heffernan Schindler.

The Catholicity of Reason (Grand Rapids, Mich.: Eerdmans, 2013). This book is currently being translated into Romanian, to be published by Fides et Ratio, Bucharest.

The Perfection of Freedom: Schiller, Schelling, and Hegel between the Ancients and the Moderns (Eugene, OR: Cascade Books, 2012).

Being Holy In the World: Theology and Culture in the Thought of David L. Schindler (Grand Rapids, Mich.: Eerdmans, 2011). Co-edited with Nicholas J. Healy, Jr.

Plato's Critique of Impure Reason: On Truth and Goodness in the Republic (Washington, D.C.: The Catholic University of American Press, 2008).

Hans Urs von Balthasar and the Dramatic Structure of Truth: A Philosophical Investigation (Fordham University Press, 2004).

Articles and book chapters:

“Metaphysics as Prayer: Introducing Ferdinand Ulrich,” *Modern Theology* (forthcoming).

“Catholic Politics and the Analogy of Authority,” *Communio*, forthcoming.

“Restoring Faith in Culture,” *Communio*, forthcoming.

“Mediation: The Distinguishing Mark of Christianity,” *Communio* (Spring 2021): 6-29.

“Integralism and Fragmentation: A Response to Pater Edmund Waldstein,” *New Polity*.

“Perfecting the Societas Perfecta: On Catholic Integralism,” *New Polity*.

“Philosophy and Theology,” chapter in *Healing Fractures*, ed. Peter McGregor

(Eugene, OR: Wipf and Stock, 2021).

“The Problem of the Problem of Scientism: On Expanding the Scope of Scientific Inquiry,” chapter in *After Science and Religion*, ed. Paul Tyson, Peter Harrison, and John Milbank (Cambridge: Cambridge University Press, 2021); translated into Greek as “Το πρόβλημα του προβλήματος του επιστημονισμού: διευρύνοντας τα όρια της επιστημονικής αναζήτησης,” chapter in *Πέρα από την Επιστήμη και τη Θρησκεία: νέες φιλοσοφικές και ιστορικές προσεγγίσεις*, edited by Sotiris Mitralaxis in conjunction with Dr Paul Tyson and Professor Peter Harrison (Thessaloniki, Greece: ROPI, 2020).

“God and the Gift of Motherhood,” *Anthropotes*, forthcoming. A longer version of this essay is appearing in *Communio* under the title, “The Exclusivity of Gender and the Gift of Motherhood.”

“‘Guardians of Metaphysics’: The Task of Christian Philosophy in the Twenty-First Century,” chapter in *Twilight of Civilization*, forthcoming from the American Maritain Society.

“America Unfounded: The Emancipation of Nature’s God,” *The Political Science Reviewer* 43.2 (2019): 487-510.

“What is Liberalism?” An Attempt at a Theological and Metaphysical Response,” *The Journal of Post-Liberal Thought*. Forthcoming. Translated into Russian and published at:
https://politconservatism.ru/articles/chto-takoe-liberalizm-chast-i-vojn-y-mnenij?fbclid=IwAR2w270iWM0D-TGLxSIHB1dsBRsI9eYovR0A9YSUOEUbqw_ifG1Ugx2-rq0

“Through Phenomenology to the Mystery of Being, and Back Again: On the Evolution of Balthasar’s Philosophical Foundations,” in *The Oxford Handbook of Hans Urs von Balthasar*, ed. Mark McInroy. Forthcoming.

“Creation and the Human Person,” in *The Oxford Handbook of Creation*, ed. Simon Oliver. Forthcoming.

“The Word as the Center of Man’s Onto-Dramatic Task,” *Communio*, forthcoming.

“Till We Have Facebook: On Christian Existence in the Age of Social Media,” *FCS Quarterly*, forthcoming.

“Nature as the Wellspring of Freedom: On an Anthropological Presupposition of *Humanae Vitae*,” in *The Body as Anticipatory Sign: Commemorating the Anniversaries of Humanae Vitae and Veritatis Splendor*. Edited by David Crawford (Washington, D.C.: Humanum Academic Press, forthcoming).

- “Language as *Technē* vs. Language as Technology: Plato’s Critique of Sophistry,” *Boston Area Colloquium on Ancient Philosophy Proceedings* (Brill, forthcoming).
- “*Homo Viator, Puer in Patria*: On Ferdinand Ulrich’s Philosophical Anthropology of Childhood,” *Communio* (Spring 2018): forthcoming
- “Taking Truth for Granted: A Reflection on the Significance of Tradition in Josef Pieper,” *Communio* (Winter 2017): 690-717.
- “True Being and Being True: William Desmond’s Contemporary Retrieval of Metaphysics,” in *William Desmond’s Philosophy Between Metaphysics, Religion, and Aesthetics*, ed. Dennis Vanden Auweele (Leuven: Palgrave Macmillan), 45-57.
- “Disclosing Beauty: On Order and Disorder in Plato’s *Symposium*,” in *Beauty and Goodness in Ancient and Medieval Philosophy*, ed. Alice Ramos (CUA Press, forthcoming)
- “Challenging the Terms of Liberalism: On *The Politics of Virtue*,” in *Nova et Vetera* 16.4 (2018): 1353-69.
- “A Deeper Unity: Response to Professor Feingold on the Psychological Analogy for the Trinity,” *Nova et Vetera* (forthcoming)
- “Love and Beauty, the ‘Forgotten Transcendental,’ in Thomas Aquinas,” in *Communio* (Summer 2017), 334-56.
- “The Apocalypse of the Modern Soul: Cyril O’Regan’s Reading of Hans Urs von Balthasar,” in a volume on the work of Cyril O’Regan, ed. by Philip Gonzalez (SMC Press, forthcoming).
- “Perfect Difference: Gender and the Analogy of Being,” *Communio* (Summer 2016): 194-231.
- “‘Unless You Become a Philosopher . . .’: On God, Being, and Reason’s Role in Faith,” in *Communio* (Spring 2016): 83-103.
- “Work as Contemplation: On the Platonic notion of *Technē*,” in *Communio* (Winter 2015), 594-617
- “Redeeming Work: On *Technē* as an Encounter between God, Man and the World,” in *Enlightening the Mystery of Man: Gaudium et spes Fifty Years Later*, ed. by Fr. Antonio Lopez (Washington, D.C.: Humanum Academic Press, 2018), 256-74.
- “The First First Philosophy,” in *Recherches philosophiques* 6 (2018): 101-16.

- "The Healthy and the Holy," in *Communio* (Fall 2014): 544-63.
- "The Crisis of Marriage as a Crisis of Meaning: On the Sterility of the Modern Will," in *Communio* (Summer 2014): 331-71.
- "The Positivity of Philosophy: William Desmond's Contribution to Theology," in *William Desmond and Theology*, ed. Christopher ben Simpson (Notre Dame, Ind.: University of Notre Dame Press, 2017), 117-37.
- "The Grace of Being: Ferdinand Ulrich and the Task of a Faithful Metaphysics in the Face of Modernity," in *Christian Wisdom Meets Modernity*, ed. Kenneth Oakes (New York: Bloomsbury, 2016), 149-63.
- "Body-Soul-Spirit as *Imago Trinitatis* in Edith Stein's *Finite and Eternal Being*," *Teologia y Vida*, forthcoming.
- "On Reason's Authority," in *Communio* (Spring 2014): 40-60.
- "'The Free Will Which Wills the Free Will': On Marriage as a Paradigm of Freedom in Hegel's *Philosophy of Right*," *The Owl of Minerva* 44:1-2 (2012-2013): 93-117.
- "Liberalism, Religious Freedom, and the Common Good: The Totalitarian Logic of Self-Limitation," *Communio* 40 (Summer/Fall 2013): 577-615.
- "The Truth of Being and the Being of Truth: A Response to Jean-Luc Marion on the Catholicity of the University," *Communio* 40 (Spring 2013): 77-99.
- "The Loss of Beauty and the De-Naturing of Faith," in *The Beauty of God's House: A Festschrift for Stratford Caldecott*, edited by Francesca Murphy (Eugene, Or.: Cascade Books, 2014), 36-62.
- "'Ever Ancient, Ever New': Jesus Christ as the Concrete Analogy of Being," *Communio* 39 (Spring-Summer 2012): 33-48.
- "Catholic Personalism up to John Paul II," in *The Oxford Handbook of Catholic Theology*, ed. Lewis Ayres (Oxford: Oxford University Press, forthcoming), 17 ms pages.
- "*Analogia Naturae*: What Does Inanimate Matter Contribute to the Meaning of Life?," in *Radical Orthodoxy: Theology, Philosophy, and Politics*. Forthcoming. Also published in *Communio* 38 (Winter, 2011): 657-81.
- "Discovering the Given: On Reason and God," *Nova et Vetera*, English Edition, Vol. 10, No. 2 (2012): 563-604.

- "Beauty and the Analogy of Truth: On the Order of the Transcendentals in Hans Urs von Balthasar's *Trilogy*," in *American Catholic Philosophical Quarterly* 85:2 (Spring 2011): 296-321.
- "Introduction," in *Being Holy in the World*, ed. D.C. Schindler and Nicholas J. Healy, Jr. (Grand Rapids, Mich.: Eerdmans, 2011), xi-xvii.
- "Beauty and the Holiness of Mind," in *Being Holy in the World*, ed. D.C. Schindler and Nicholas J. Healy, Jr. (Grand Rapids, Mich.: Eerdmans, 2011), 3-29.
- "Enriching the Good: Toward the Development of a Relational Anthropology," *Communio* 37 (Winter 2010): 643-59.
- "On Experience and Reason," *Communio* 37 (Summer 2010): 255-65.
- "Why Socrates Didn't Charge: Plato and the Metaphysics of Money," *Communio* 36 (Fall 2009): 394-426.
- "Metaphysics within the Limits of Phenomenology: Balthasar and Husserl on the Nature of the Philosophical Act," *Teologia y vida*, vol. L (2009): 243-58.
- "Historical Intelligibility: On Creation and Causality," *Anthropotes* 26:1 (2010): 15-44.
- "An Aesthetics of Freedom: Schiller's Breakthrough Beyond Subjectivism," *Yearbook of the Irish Philosophical Society* (2008): 84-109.
- "Plato and the Problem of Love: On the Nature of Eros in the *Symposium*," *Apeiron* 40:3 (2007): 199-220.
- "On Being Invisible: Socratic Asceticism and the Philosophical Life," *Philosophy, Culture, and Traditions* 4 (2007): 7-18.
- "Reintroducing Paul Claudel," introduction to *The Poet Before the Cross*, trans. Wallace Fowlie (Alethes Press, forthcoming); published in a slightly modified version as "Why We Need Paul Claudel," in *Communio* 34 (2007): 120-49.
- "Hope and the Freedom of Philosophy," in *How Balthasar Changed My Mind*, ed. by Larry Chapp and Rodney Howsare (New York: Herder and Herder, 2008), 209-24.
- "Mystery and Mastery: Philosophical Reflections on Biblical Epistemology," in *The Bible and Epistemology*, ed. by Mary Healy and Robin Parry (Carlisle, England: Paternoster Press, 2007), 181-98.

- “Restlessness as an Image of God,” in *Communio* 34 (Summer 2007): 264-91. Translated into Portuguese as “A inquietude como imagem de Deus,” in *Revista Communio* 27:2 (April - June 2008).
- “Truth and the Christian Imagination: The Reformation of Causality and the Iconoclasm of the Spirit,” in *Communio* 33 (Winter 2006): 521-39. Translated into Portuguese as “Verdade e a imaginação cristã: A reforma da causalidade e a iconoclastia do espírito,” in *Revista Communio* 28:1 (January - March 2009).
- “Homer’s Truth: The Rise of Radiant Form,” *Existential: An International Journal of Philosophy* 16: 3-4 (2006): 161-82.
- “What’s the Difference? On the Metaphysics of Participation in Plato, Plotinus, and Aquinas,” *Nova et Vetera* 5:3 (2007): 583-618. A version of this essay has been published on-line in *The Saint Anselm Journal*.
- “The Redemption of Eros: On Benedict XVI’s First Encyclical,” *Communio* 33 (Fall 2006): 374-98.
- “Toward a Non-Possessive Concept of Knowledge: On the Relation Between Reason and Love in Aquinas and Balthasar,” *Modern Theology* 22:4 (October 2006): 577-607.
- “‘Wie kommt der Mensch in die Theologie?’ Hegel, Heidegger, and the Stakes of Ontotheology,” *Revista Española de Teología* 65 (October-December 2005): 437-65. The same essay was published in *Communio* 32 (Winter 2005): 637-68. A substantially revised version of this essay was published as “Hans Urs von Balthasar, Metaphysics, and the Problem of Ontotheology, in *Analecta Hermeneutica* 1 (2009): 102-13.
- “Surprised By Truth: The Drama of Reason in Fundamental Theology,” in *La missione teologica di Hans Urs von Balthasar: Atti del simposio internazionale di Teologia in occasione del centesimo anniversario della nascita di Hans Urs von Balthasar, Lugano 2-4 marzo 2005*, ed. A. -M. Jerumanis, A. Tambolini (Lugano: Eupress FTL, 2005), 131-50. A version of this essay is published in *Communio* 31 (Winter 2004): 587-611.
- “Reason in Mystery: Balthasar’s *Gestalt* and the Augustinian Paradox,” *Second Spring: An International Journal of Faith & Culture* 6 (2004): 23-33.
- “Going Down: Founding Reason in *The Republic*,” *Journal of Neoplatonic Studies* 9:1 (2001-2003): 81-132.
- “The Community of the One and the Many: Heraclitus on Reason,” *Inquiry: An Interdisciplinary Journal of Philosophy* 46 (December 2003): 413-48.

“Freedom Beyond Our Choosing: Augustine On the Will and Its Objects,” in *Augustine and Politics*, eds. J. Doody, K. Hughes, and K. Paffenroth (New York: Lexington Books, 2005), 67-96. A version of the essay was published in *Communio* 29 (Winter 2002): 618-53, and translated into Spanish as “Libertad más allá de nuestra elección: Agustín sobre la voluntad y sus objetos,” *Revista Católica Internacional: Communio* 25 (July-September 2003): 327-58.

Book reviews and minor pieces

“Ratzinger and Contemporary Catholic Philosophy: Spaemann and Von Hildebrand,” in *The Ratzinger Dictionary*, ed. Tracey Rowland, forthcoming.

“Social Media is Hate Speech: A Platonic Reflection on Contemporary Misology,” *Humanum*, online journal, forthcoming.

“Response to John Laracy,” in *Loneragan Review*, forthcoming.

Interview with Ken Meyers on the *Mars Hill Audio Journal*, Friday series, on life during the corona virus, May 1, 2020, entitled “The Common Good in Uncommon Times”:
https://marshillaudio.org/page/heres-what-youre-missing?utm_medium=email&utm_campaign=Addenda%2051&utm_content=Addenda%2051+CID_b03db58d783fedfcde9072731eec642f&utm_source=Email%20marketing%20software&utm_term=here

Interview regarding *Love and the Postmodern Predicament*, with Ken Meyers on the *Mars Hill Audio Journal*

“The Freudian Left—Wilhelm Reich,” for *Dizionario Sesso, Amore, Fecondità*, ed. Fr. José Noriega, et al., forthcoming.

“Hegel on Sex,” for *Dizionario Sesso, Amore, Fecondità*, ed. Fr. José Noriega, et al., forthcoming.

Interview regarding *Freedom From Reality* with Al Kresta, for *Kresta in the Afternoon*, Ave Maria Radio, May 4, 2018

Interview regarding *Freedom From Reality* with Al Kresta, for *Kresta in the Afternoon*, Ave Maria Radio, April 10, 2018

Interview regarding *Freedom From Reality* with Ken Hallenius for the Ethics and Culture Podcast, University of Notre Dame, April 5, 2018

- Interview regarding *Freedom From Reality* with Ken Meyers on the *Mars Hill Audio Journal*, volume 143.
- “*Querere Deum: Work as Love of God and World*,” in *Humanum*, online journal
- Review of *The Beautiful, the Good, and the True: Studies in the History of Thought*, by Robert E. Wood (CUA Press, 2015), forthcoming in *Review of Metaphysics*
- Interview regarding *The Robert Spaemann Reader* with Ken Meyers on the *Mars Hill Audio Journal*, volume 132.
- “Knights, the Servants of Mercy,” in *Columbia* magazine, forthcoming.
- “A Mysterious Intertwining of Nature and Grace,” in *Teaching the Faith*, the newsletter of the Fellowship of Catholic Scholars, vol. 5: 1 (January 16): 1-3.
- “A Very Critical Response to Karen Kilby: On Failing to See the Form,” a review of Karen Kilby’s *A (Very) Critical Introduction to Hans Urs von Balthasar* (Grand Rapids, Mich.: Eerdmans Publishing Co., 2012), in *Radical Orthodoxy: Theology, Philosophy, Politics* 3:1 (2015). Online at : <http://journal.radicalorthodoxy.org/index.php/ROTPP/article/view/60>
- Review of Augusto del Noce’s *The Crisis of Modernity* (Montreal: McGill-Queen’s University Press, 2015), in *The Review of Metaphysics* (September 2015): 871-73.
- Interview regarding *The Catholicity of Reason* with Ken Meyers on the *Mars Hill Audio Journal*, volume 120.
- “Reasoning within the Good: An Interview with D.C. Schindler,” by Paul Tyson. *Radical Orthodoxy: Theology, Philosophy, Politics*, Vol. 1, Numbers 1 & 2 (August 2012): 322-32.
- Review essay on the philosophy of childhood, discussing Neil Postman, *The Disappearance of Childhood*, 2nd ed. (New York: Vintage Books, 1994); Gareth B. Matthews, *The Philosophy of Childhood* (Cambridge, Mass.: Harvard University Press, 1994); and Anthony Krupp, *Reason’s Children: Childhood in Early Modern Philosophy* (Lewisburg: Bucknell University Press, 2009). To be published in the online journal *Humanum*. Forthcoming (10 ms pages).
- “The Allegory of the Cave,” in *The Continuum Companion to Plato*, edited by Gerald Press (New York: Continuum Books, 2012), 145-47.
- “Love,” in *The Continuum Companion to Plato*, edited by Gerald Press (New York: Continuum Books, 2012), 196-98.

- Review of William Desmond's *The Intimate Strangeness of Being: Metaphysics After Dialectic* (Washington, D.C.: The Catholic University of America Press, 2012), forthcoming in *Review of Metaphysics*.
- Review of Adrian Pabst's *Metaphysics: The Creation of Hierarchy* (Grand Rapids, Mich.: Eerdmans, 2012), forthcoming in *Second Spring*.
- Review of Oleg V. Bychkov's *Aesthetic Revelation: Reading Ancient and Medieval Texts after Hans Urs von Balthasar* (Washington, D.C.: Catholic University of America Press, 2010), forthcoming in *Speculum: A Journal of Medieval Studies*.
- Review of Oliva Blanchette's *Maurice Blondel: A Philosophical Life* (Grand Rapids, Mich.: Eerdmans, 2011), forthcoming in *Nova et Vetera* (3 ms pages).
- Review of Pierre Rousselot's *Essays on Love and Knowledge*, ed. by Andrew Tallon and Pol Vandeveld, trans. by Andrew Tallon, Pol Vandeveld, and Alan Vincelette. (Milwaukee, WI: Marquette University Press, 2008), in *H-France Review*, vol. 10, no. 138 (September 2010): 611-14.
- Review of Thomas Buchheim's *Unser Verlangen nach Freiheit: Kein Traum, sondern Drama mit Zukunft* (Hamburg: Felix Meiner Verlag, 2006), in *The Review of Metaphysics* (March, 2008): 615-16.
- Review of Antonio López's *Spirit's Gift: The Metaphysical Insight of Claude Bruaire* (Washington, D.C.: The Catholic University Press of American, 2006), published in *The Review of Metaphysics* 61:2 (2007): 428-31.
- Review of Aidan Nichol's *Scattering the Seed: A Guide through Balthasar's Early Writings on Philosophy and the Arts* (Washington, D.C.: The Catholic University of America Press, 2006), in: *Thomistica 2006*, ed. by Enrique Alarcón (Bonn: Nova & Vetera Press, 2007), 142-43.
- Review of Carl G. Vaught's *Metaphor, Analogy, and the Place of Places: Where Religion and Philosophy Meet* (Waco, Tx.: Baylor University Press, 2004), published in *The Review of Metaphysics* 59:4 (2006), 908-9
- Review of Miklos Vetö's *La Naissance de la Volonté* (Paris: L'Harmattan, 2002), published in *The Thomist* (April 2005): 329-32.
- Review of Aidan Nichols' *Say It Is Pentecost: A Guide Through Balthasar's Logic* (Washington, DC: The Catholic University of America Press, 2001), published in *The Thomist* (April, 2002): 325-28.
- Review of Kenneth Sayre's *Parmenides' Lesson: Translation and Explication of Plato's Parmenides* (Notre Dame: University of Notre Dame Press, 1996), published in *The Review of Metaphysics* (September, 1998): 172-74.

“Translator’s Preface,” in *The Portal of the Mystery of Hope*, by Charles Péguy. Translated by D.C. Schindler (Grand Rapids, MI: Eerdmans, 1996), xix-xxii.

Works in progress

A volume of essays on various Platonic dialogues, tentatively entitled “Platonic Wisdom.”

A small volume entitled *God and the City*, based on the invited Thomas Aquinas Lecture in Spring 2022.

A theology of work, tentatively entitled, *The Work of Human Hands: A Theology of the Body*.

Translations

Have translated or co-translated thirteen books from French and German in philosophy, theology, and spirituality for Humanum, Oxford, Eerdmans, Ignatius Press, and Fordham University Press. (See attached list)

Have translated or co-translated over sixty articles from French, German, and Italian for the North American edition of *Communio: International Catholic Review*. (See attached list)

Other professional activities

Member of Advisory Board for *The College of St. Joseph the Worker* (2021-present)

Board Member, *New Polity: A Journal of Post-Liberal Thought* (2019-present)

Member of Executive Council of the *American Catholic Philosophical Association* (2019-2021)

Fellow of the Institute for Human Ecology, at The Catholic University of America (20016-2017)

Member, and Secretary, of the Philosophy Education Society, Inc. (PES), parent body of the journal, *Review of Metaphysics* (2012-present).

Editor of and Translator for *Communio: International Catholic Review* (2002- present).

Editorial Assistant of and Translator for *Communio* (1994-2002).

Faculty advisor of the Villanova Chapter of the philosophy honor society Phi Sigma Tau (2006).

Faculty advisor of the philosophy club at Villanova (2003-2004).

Managing Editor of *Communio* (July 2000-July 2001).

Board member of the Arkwood Foundation (for the study of the academy and the order of intelligence) (1994-present).

Languages

Written and oral fluency in French and German; written and oral proficiency in Italian; reading competence in Spanish, Greek and Latin.

Courses taught (in alphabetical order)

Being as Gift: The Philosophical Foundations of Theology (Masters course)
Beauty and Human Existence
Core Humanities: Ancient, Medieval, and Renaissance Thought (for Honors Program)
Core Humanities: Modern Thought, Enlightenment to the Present (for Honors Program)
Dominion and Technē: On the Christian Meaning of Work (Masters course)
Faith and Reason
Ferdinand Ulrich's *Homo Abyssus: On the Risk of the Question of Being* (PhD Seminar)
God and the City (PhD Seminar)
History of Ancient Philosophy
Humanities Gateway Course: Birth, Sex, Love, and Death
Independent Study: Balthasar's Trilogy (Master's level course)
Independent Study: Hegel's *Encyclopedia* (PhD level reading course)
Independent Study: Hegel and Schelling
Independent Study: Heidegger's Nietzsche
Independent Study: The Idea of Freedom
Independent Study: Kierkegaard
Independent Study: Major works in German Idealism
Independent Study: Plato, Christian Neoplatonism, and Buddhism
Independent Study: Plato and Aristotle (PhD level reading course)
Introduction to Philosophy (Regular and Honors)
Knowing What's Real: Metaphysics and Epistemology
The Nature of Human Freedom
Person and Community: On the Social Nature of Man (Licentiate course)
Philosophical Anthropology (Masters/Licentiate Course)

Philosophical Anthropology: Body-Soul-Spirit (PhD seminar)
Philosophy of Art
Plato & Aristotle
Politics & Freedom, a learning community
The Problem of Love: A Philosophical Consideration
Reasoning and Argumentation (formal and informal logic)
The Roots of Catholic Phenomenology (PhD Seminar)
Senior Seminar (direction of senior theses)
Truth (A freshman Honors Seminar as part of a sequence on the transcendentals)
World (Humanities Gateway seminar on science and cosmology)

LIST OF TRANSLATIONS

Books translated or co-translated:

Homo Abyssus: The Drama of the Question of Being, by Ferdinand Ulrich, with Introduction by Martin Bieler, and a lexicon (Washington, D.C.: Humanum Press, 2018).

The Robert Spaemann Reader: Philosophical Essays on Nature, God, and the Human Person, eds. D.C. and Jeanne Schindler (Oxford: Oxford University Press, 2015).

Romano Guardini: Reform from the Source, by Hans Urs von Balthasar (Ignatius Press), co-translated with A. Wiemer

Man Before God, by Adrienne von Speyr (Ignatius Press), co-translated with N. Healy

The Failure of Technology: Perfection without Purpose, by Friedrich Georg Juenger (Alethes Press, in process), co-translated with F.D. Wieck.

The Book of All Saints, vol. 1, by Adrienne von Speyr (San Francisco: Ignatius Press).

Love Alone Is Credible, by Hans Urs von Balthasar (San Francisco: Ignatius Press, 2004).

Light and Images: Elements of Contemplation, by Adrienne von Speyr, with an introduction by Hans Urs von Balthasar (San Francisco: Ignatius Press, 2004).

The Laity and the Life of the Counsels, by Hans Urs von Balthasar (San Francisco: Ignatius Press, 2004), co-translated with Brian McNeil.

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